



COMMUNIST MANIFESTO OF THE TWENTY-FIRST CENTURY

(edition for the age of artificial intelligence and digital labour)

Technocommunist Party

PREFACE

Humanity stands on the threshold of a new era — a time when labour, reason and technology merge into one. What was once only a tool has become an extension of human consciousness. But with this comes a new form of inequality: the power of those who own algorithms over those who create them. Technocommunism arises not from nostalgia for the past, but from the aspiration to restore the human purpose — to be a creator, not a resource. We live in a world of machines, yet it is still our world. It must be just, rational and free.

I. THE WORLD ON THE EDGE OF A NEW EPOCH

Humanity has entered an age of thinking machines and networks spanning the entire globe. Yet, as before, billions are deprived of freedom not by the laws of nature but by the will of property and capital. Technologies born of collective intellect serve private interests. Algorithms created to free people from labour turn into instruments of surveillance and exploitation. The question of power over technology has become a question of the fate of humankind.

II. THE CLASS OF THE NEW CENTURY

The proletariat of the 20th century stood by the machines. The proletariat of the twenty-first century is everyone who creates information, code, culture, knowledge and energy. They do not own the means of production — neither factories nor servers nor neural networks. They work for systems owned by a few, and so today digital labour is exploited much like physical labour a century ago. At the same time there is a new weapon — reason linked with technology. For the first time in history a society is possible where machines work and humans create.

III. GOALS OF THE MOVEMENT

The goal of technocommunism is to transfer control over the productive forces to humanity — not to corporations or to states that serve them. We affirm: Common knowledge, algorithms, energy and data must belong to all. Artificial intelligence is not a tool of profit but an instrument of emancipation. The state must not be a master, but a temporary coordinator of the transition to self-governing systems. Every person has the right to access technology, education, energy, information and work by vocation.

IV. FREEDOM OF THE PERSON

Any revolution is meaningless if it does not make a person freer. True communism of the twenty-first century is a cooperation of minds. It does not demand the subordination of the individual — it demands their development. “The development of each is the condition for the development of all.” Freedom of conscience, speech and creativity is not a bourgeois ornament, but a driver of historical progress. Only the open exchange of ideas makes a true communism of knowledge possible.

V. FROM ENEMIES TO CONTRADICTIONS

We reject the label “enemy of the people” as an instrument of repression. There are no enemies — there are contradictions between old and new forms of life. Opponents of the future are those who deliberately slow down development: monopolies that turn intellect into a commodity; states that build digital prisons; systems that replace freedom with ‘convenience’ and ‘security’. They will fade not through vengeance, but as the old order withers under the pressure of a new, rational society.

VI. PROGRAMME OF ACTION

Socialisation of knowledge and data: algorithms created by social labour belong to society. Technological humanism: every technology is judged by whether it expands human freedom. Digital self-government: open platforms for direct civic participation in decision-making. Automation for liberation: machines work — people develop. International solidarity of creators, engineers and knowledge workers. Abolition of poverty and fear through guaranteed base work and participation in collective projects. Ecological justice: technologies must heal the planet, not destroy it.

VII. THE NEW INTERNATIONAL

We do not divide peoples by flags. The age of the internet and space requires the internationalism of reason. Technocommunism is neither a Russian, nor a Western, nor a Chinese idea — it is the logical continuation of Marxism in a world where information has become the chief productive force.

VIII. RUSSIA AND THE COMMUNIST MISSION

Russia gave the world the idea of social justice embodied in October. Today it can give a new idea — a synthesis of technology, freedom and the common good. Its true path lies not in isolation or submission, but in building a society where science and the human serve one another.

IX. PRINCIPLES AND PARTY PROGRAMME

The Technocommunist Party unites all proletarians — engineers, workers, peasants, doctors, military personnel, lawyers, sailors, builders, scientists, knowledge workers, culture and education workers, and producers. All who create knowledge and strengthen society by labour and reason — striving for justice, freedom and development — form a single force of the new century. The Party upholds the principles of equality, solidarity, freedom and rights. Science, labour and the collective are the pillars of a society where law serves the person and technology expands their capabilities. Technocommunism is the path of reason, where every person has the right to work, knowledge, participation and dignity.

CONCLUSION

We stand for the person — for a system in which everyone is needed and free. We stand for the people and for a state that serves the people. We stand for technologies that create the space of freedom and dignity. Humanity enters an era when labour becomes creativity. Along with liberation from heavy labour, there arises a new task — to preserve meaning, creation and participation. We must fill progress with human content. We rely on science that serves the person and society. We are confident in labour that reveals reason and dignity. We trust the collective based on freedom and solidarity. Technocommunism is the path of reason and justice. It is a society where intellect belongs to all, where every person is a creator, researcher and builder. We build a world where technology liberates; an economy where reason outweighs capital; a society where the human and technology unite for one goal — to turn chaos into order, fear into knowledge, and isolation into cooperation.

Technocommunist Party